

OUR WORSHIP

Our worship follows what is known as the "regulative principle." That is, we seek to ensure our worship is regulated by God's Word—our only infallible rule of faith and practice.

Prelude: A time for preparing our hearts and minds to worship God. *I Peter 1:13 "prepare your minds for action, keep sober in spirit, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ."*

Welcome and Silent Prayer: The greeting of God's people. *Phil. 4:21 "Greet every saint in Christ Jesus. The brethren who are with me greet you."* We continue to prepare for worship as we pray silently. *Ps. 37:7 "Be still before the LORD."*

Call to Worship the Lord: A text of Scripture calling us to begin our worship. *Deut. 31:12 "Assemble the people, the men and the women and children and the alien who is in your town, so that they may hear and learn and fear the LORD your God."*

Opening Hymn: A hymn of praise as we enter God's presence. *Ps. 100:2 "Serve the LORD with gladness; Come before Him with joyful singing."*

Prayer of Praise: Declaring our praise to God. *Ps. 100:4 "Enter His gates with thanksgiving And His courts with praise. Give thanks to Him, bless His name."*

Prayer of Confession: This is a corporate prayer of confession. *Matt. 6:9 "After this manner, therefore, pray ye: 'Our Father...'"* We confess our sin to God, depending on the merits of Christ to obtain forgiveness. *Ps. 35:2 "I will confess my transgressions unto the Lord." I John 1:9 "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."*

Assurance of Pardon: As we have confessed our sin before God through Christ, he assures us of forgiveness. *John 20:23 "If you forgive the sins of any, their sins have been forgiven them; if you retain the sins of any, they have been retained."*

Scripture Reading: God addresses His people through the reading of His Word. *Ex. 24:7 "And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient."*

Giving of Tithes and Offerings: We respond to God's promises with our possessions. *I Cor. 16:1-2 "Now about the collection for God's people...[o]n the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made."*

Doxology and Prayer of Thanksgiving: Praising God for his provision. *Ps.150:1 "Praise the LORD. Praise God in his sanctuary; praise him in his mighty heavens."*

Reading of Psalms: These are responsive readings, and the texts are usually found in the Trinity hymnal. *Ps. 95:2 "Let us shout joyfully to him with Psalms."*

Hymn of Response: We respond to God's word to us by worshipping him in song. *Col. 3:16 "Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God."*

Prayer of Supplication: We present our requests to God in boldness, claiming the grace which Jesus has purchased for us, concluding with the Lord's Prayer. *John 14:13 "Whatever you ask in my name, that will I do." Heb. 4:16 "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." Matt. 6:9*

Hymn of Response: *Col. 3:16*

Confession of Faith: We confess our faith by reciting together our belief in essential Biblical doctrines, such as the deity, virgin birth, bodily resurrection, and ascension of Christ, and the Church he has called out for himself from every nation ("catholic" means "universal" Church, not "Roman Catholic"). *Luke 12:8 "everyone who confesses Me before men, the Son of Man will confess him also before the angels of God."*

Scripture Reading: This is the text upon which the sermon is based. *2 Tim. 4:2—"preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction."*

Message: The preaching of the Word of God and salvation by Christ alone; the explanation and application of the Scripture reading. *I Cor. 1:18 "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."*

Hymn of Commitment: We commit to God that we will live that which we have learned from him. *Ex. 19:8 "And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD."*

Benediction: God gives us his blessing as we depart. *Num. 6:23-24 "Thus you shall bless the sons of Israel. You shall say to them: The LORD bless you, and keep you..."*

Response of God's People Sung: *Col. 3:16*

EVENING WORSHIP

Welcome and Announcements

Call to Worship..... Psalm 103:20-22

Opening Hymn PH#212—Come, Thou Almighty King

Scripture Reading Isaiah 14:12-23

Hymn of PreparationPH#61B—O Hear My Urgent Cry

Scripture Reading: Luke 2:41-52

Message—Warren R. Bennett, III Twelve Years Later

Closing Hymn..... PH#500—Father, I Know That All My Life

Benediction

Covenant Presbyterian Church

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Phone: (318) 356-0307

E-mail: mail@cpcnatchitoches.org

Web Page: www.cpcnatchitoches.org

OPC web page: www.opc.org

Pastor: Warren R. Bennett III

Ruling Elder: Joel Mertens

Services

Sunday School—10:00am

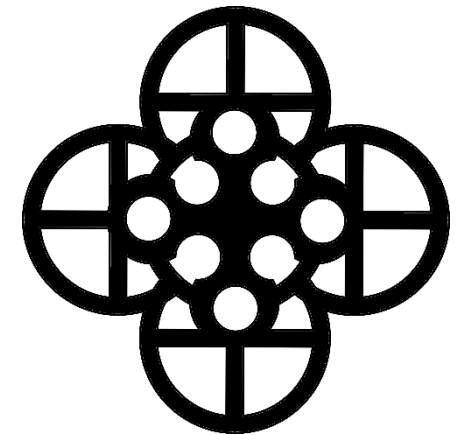
Sunday Morning Worship—11:00am

Sunday Evening Worship—5:00pm

THE ORTHODOX PRESBYTERIAN CHURCH

The OPC was established in 1936 as a testimony to the Bible when its authority was denied. "Orthodox" (meaning "straight thinking") signifies our holding steadfastly to the inerrancy of Scripture, not in a thoughtless faith, but one that recognizes God's Word as the foundation for consistent "straight thinking." "Presbyterian" signifies that we believe the Scriptures to teach that local church elders along with a pastor, form a "session" to care for the spiritual welfare of the members of the Church, while maintaining freedom of conscience in matters of Christian liberty.

COVENANT Presbyterian Church



"I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you."

Genesis 17:7

ORDER OF WORSHIP
December 28, 2025

Prelude

Welcome and Announcements, followed by Silent Prayer

*Call to Worship the LordPsalm 122:1

*Opening Hymn #2—O Worship the King

*Prayer of Praise

The Prayer of Confession

O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: Neither have we hearkened unto thy servants the prophets, which spake in thy name to us. O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from us. Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary, for the Lord's sake. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy people that are called by thy name. Amen.

Assurance of Pardon Romans 8:38-39

*Scripture Reading Isaiah 11:1-10

The Giving of Tithes and Offerings

*Doxology and Prayer of Thanksgiving #731—Doxology

*Reading of PsalmsPsalm 86, p.814

*Hymn of Response#91—Bow Down Thine Ear, O Lord, & Hear

Prayer of Supplication, concluding with The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we

forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

*Hymn of Response #346—Hail to the Brightness of Zion's Glad

*The Confession of Faith The Nicene Creed
(inside back cover of hymnal)

*Scripture ReadingMatthew 2:13-23

Message—Warren R. Bennett, IIIThe Dark Aftermath of Christmas

*Hymn of Commitment..... #298—The Head That Once Was

*Benediction

*Response of God's People Sung

#735, "Gloria Patri"

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end. Amen, amen.*

.....
*Congregation Standing

We're Glad You're Here!

We hope you consider yourself among friends who care. Please take a moment to complete a visitor's card, place it in the offering plate, and if you are able, stay for fellowship following the worship service, that we may get to know each other better. We welcome you and encourage you to visit again soon or call us if we can be helpful in any way.

ANNOUNCEMENTS

Sunday Evening Service today at 5:00 PM.

Community Bible Study every other Monday at 7:00 PM at the Mahala's home. Next on 12/29.

No Ladies' Bible Study this week.

The Lord's Supper will be celebrated next Sunday.

A Fellowship Meal will be held following morning worship next Sunday.

Pastor Bennett is planning to schedule a New Member's Class beginning in the new year. Please let him know if you are interested in attending.

Prayer request slips are on the table near the front door. Please fill one out and place it in the offering plate if you have a prayer request.

We have a weekly prayer letter. If you would like to receive the prayer letter, please let Pastor Bennett know.

Few sounds are as pleasant as the sound of children in God's house. If you have young ones, you are always welcome and encouraged to have them worship with you in the service. They are no disturbance to us, but a joy. There is a nursery located to the right of the pulpit, if you would like to use it.

NOTES